



# **Muhlenberg County**

#### THE NEWS

#### Poinsettia Fundraiser

4-H is offering an excellent holiday gift, beautiful poinsettias! They sell for only \$10.00 each and orders may be taken between now and November 19.

On Wednesday, November 19 all orders and money are due! Yes, the money is to be collected when orders are placed. We accept checks or money orders made payable to Muhlenberg County 4-H. No orders will be filled without money in advance.

All poinsettias must be picked up at the Muhlenberg County Extension (4-H) Office between the hours of 10AM to 1PM on Saturday, December 6 only. Our office is located on the bypass right beside the Agriculture & Convention Center.

Three color varieties are available this year: red, white, and pink. We will be giving \$100 to the top salesperson in the county, \$75 to the 2<sup>nd</sup> highest

salesperson, and \$50 to the 3<sup>rd</sup> highest salesperson.

Thanks for your help in participating in this 4-H Fundraiser.



### **CONTACT US**

- University of Kentucky Cooperative Extension Service **Muhlenberg County** 3690 State Route 1380 Central City, KY 42330-5512
- (270) 338-3124
- muhlenberg.mgcafe.uky.edu
- Muhlenberg County 4-H Muhlenberg County Cooperative Extension
- (2) Mackenzie Pogne

Mackenzie Poque County Extension Agent 4-H Youth Development Education



Mackenzie Pogue Extension Agent, 4-H Youth Development

mackenzie.pogue@uky.edu



Viola Wood

Extension Assistant, 4-H Youth Development, Agriculture & Natural Resources, Family & Consumer Sciences

viola.wood@uky.edu

#### Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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# COOKING AROUND THE WORLD

Do you love food? Are you interested in learning how to cook? This is the club for you! Cooking Around the World is for youth ages 9+ who are interesting in learning to cook and bake. Learning by doing is the best way to grasp food preparation skills. Our morning class is full, however we have openings in our afternoon class from 1 to 4 PM. Participants must call the Extension Office at (270) 338-3124 to sign up. Space is limited.

**Upcoming meeting dates:** 

January 19, 2026

9AM-12PM (Full) / 1PM-4PM (Open)

February 16, 2026

9AM-12PM (Full) / 1PM-4PM (Open)

March 16, 2026

9AM-12PM (Full) / 1PM-4PM (Open)

#### **HORSE CLUB**

This program is designed to reach youth that have a passion for horses, whether they own one, or not. This program offers a variety of areas that 4-Hers can be involved while learning valuable skills and making friends for life. 4-Hers will be involved in horseback riding, trips, educational opportunities, and competitive events.

The 4-H Horse Club meets the first Thursday of every month at 6PM at the Extension Office.

### **SHOOTING SPORTS**

The 4-H Shooting Sports Club is designed to educate youth on safety and responsible use of firearms and archery equipment. Disciplines offered include: Archery, Pistol, Rifle, Shotgun, Hunting and Outdoor Skills.

New members are welcome to join the club beginning Thursday, January 15, 2026.

The 4-H Shooting Sports Club meetings the third Thursday of each month at 5:30PM at the Extension Office.



4-H'ers are...







## WOODWORKING

Participants learn by doing in this project club. Youth will learn woodworking skills like measuring, drilling and cutting.

4-H Woodworking is open to beginning and advanced woodworkers ages 9-18.

Participants must call the Extension Office at (270) 338-3124 to sign up for each month's project. Each woodworking project costs \$10. You will take home a completed woodworking project at each class.

Upcoming woodworking dates:

November 18, 2025 February 10, 2026 December 16, 2025 March 24, 2026 January 13, 2026

All meetings are from 5:30 to 7PM.

# ARE YOU PLANNING FOR 4-H CAMP?

It's not too early to be thinking ahead to 4-H Summer Camp! Camp will be held July 20-24, 2026 in Dawson Springs, Kentucky.

If you would like to start making payments on your child's summer camp fee, you can stop by the Extension Office to set up a payment plan.

This year 4-H Camp fees are \$355 per child for youth ages 9-15 and \$185 per child for ages 15-17. We require a minimum of \$50 to hold your camper's spot. We accept cash or check only. Camp balances must be paid in full by June 1, 2026.

This makes a great Christmas or birthday gift!

### **STAY CONNECTED**

Stay in the loop with all things 4-H by following us on social media and visiting our website.









| NOVEMBER 2025 |                                   |  |  |                        |                           |          |  |  |  |  |
|---------------|-----------------------------------|--|--|------------------------|---------------------------|----------|--|--|--|--|
| SUNDAY        | MONDAY                            | TUESDAY  | WEDNESDAY  | THURSDAY               | FRIDAY                    | SATURDAY |  |  |  |  |
|               |                                   |  |  |                        |                           | 1        |  |  |  |  |
| 2             | 3<br>It's a Small World<br>5-6PM  | 4  | 5  | 6<br>Horse Club<br>6PM | 7<br>Teen Club<br>7:30AM  | 8        |  |  |  |  |
| 9             | 10<br>It's a Small World<br>5-6PM | 11<br>CloverBud Club<br>5-6PM                        | 12   | 13                     | 14                        | 15       |  |  |  |  |
| 16            | 17<br>It's a Small World<br>5-6PM | 18<br>Woodworking<br>5:30-7PM;<br>Sewing<br>5:30-7PM | 19<br>Poinsettia<br>order deadline!<br>Homeschool Club<br>1-3:30PM | 20                     | 21<br>Tot Time<br>10-11AM | 22       |  |  |  |  |
| 23            | 24<br>It's a Small World<br>5-6PM | 25   | 26<br>No School  | 27                     | 28                        | 29       |  |  |  |  |
| 30            |                                   |  |  |                        |                           |          |  |  |  |  |

| DECEMBER 2025 |                                   |  |                                   |                        |  |  |  |  |  |  |
|---------------|-----------------------------------|--|-----------------------------------|------------------------|--|--|--|--|--|--|
| SUNDAY        | MONDAY                            | TUESDAY  | WEDNESDAY                         | THURSDAY               | FRIDAY   | SATURDAY   |  |  |  |  |
|               | 1<br>It's a Small World<br>5-6PM  | 2  | 3                                 | 4<br>Horse Club<br>6PM | 5<br>Deadline for Piggy<br>Bank Contest!;<br>Teen Club<br>7:30AM | 6<br>Poinsettia<br>order pickup day!<br>10AM-1PM |  |  |  |  |
| 7             | 8<br>It's a Small World<br>5-6PM  | 9  | 10                                | 11                     | 12   | 13   |  |  |  |  |
| 14            | 15<br>It's a Small World<br>5-6PM | 16<br>Woodworking<br>5:30-7PM;<br>Sewing<br>5:30-7PM | 17<br>Homeschool Club<br>1-3:30PM | 18                     | 19<br>Tot Time<br>10-11AM  | 20   |  |  |  |  |
| 21            | 22<br>No School                   | 23   | 24                                |                        | 26   | 27   |  |  |  |  |
| 28            | 29                                | 30   | 31                                |                        |  |  |  |  |  |  |

## **PIGGY BANK CONTEST**

The 2026 Piggy Bank Contest is a creative way for youth to learn the importance of saving money and reducing debt, while celebrating Kentucky Saves Week (April 6-10, 2026).

Winners will have their names, grades, counties, and winning piggy banks shared via social media. Winners will also receive a certificate.

Get creative and start designing your piggy bank today!

Participants should drop off their piggy bank entries and official entry form at the Muhlenberg County Extension Office no later than Friday, December 5.

For the official rules, visit muhlenberg.mgcafe.uky.edu.

## **4-H CLUB SPOTLIGHT: SEWING CLUB**

Learning to sew is a real life engineering and construction project. Our 4-H Sewing Club began meeting last month. This group will meet every month until February 2026 to construct sewing projects, learn to use a sewing machine, and gain independence by learning skills that can be used throughout life.



